## APPLICATION FORM (To be neatly typed on A4 size paper)

(CBC Advertisement No.: CBC 10103 / 11 / 0004 / 2526)

To,

Recent Passport size photograph of theapplicant

| Post applied for  | :  |                    |  | w-                 |  |
|---|--|--------------------|--|--------------------|--|
|   | Unit_  |                    |  |                    |  |
| Name of the candidate<br>(In Capital letters)   | : -  |                    |  |                    |  |
| (a) Father's /Husband's Name  | 1  |                    |  |                    |  |
| (b) Mother's Name   | :  |                    |  |                    |  |
| Date of Birth (DD/MM/YYYY)  | : 🔲  | 1                  | 1  |                    |  |
| Age as on last date of receipt of application   | : Years_   |                    | Months   | Days               |  |
| Gender  | 1  |                    |  |                    |  |
| Nationality   | :  |                    |  |                    |  |
| Religion  |  |                    |  |                    |  |
| Correspondence address  |  | 10.                | Permanent home addre                                 | ss:                |  |
| Pin State   |  |                    | PinSt  | nte                |  |
| Contact / Mobile No   |  |                    | Contact / Mobile No                                  |                    |  |
| Email ID  |  |                    | Email ID   |                    |  |
| Category (UR / SC / ST / OBC / EW:<br>(Please enclose photocopy of relevan<br>Abbreviations used: UR- Un-reserve<br>EWS- Economically Weaker Section,       | t certificate)<br>d, SC- Schedu<br>, PwBD- Perso | le Cast<br>on with | e, ST- Schedule Tribe, Ol<br>Benchmark Disability, E | BC- Other Backward |  |
| If applied for the post in "Physically Handicapped" category:  Type of disability (B, LV, D, HH, OA, OL, OAL, CP, Percentage of disability (40 % and above) |  |                    |  |                    |  |
|   | 1 01 011   | CD                 | D 0 1 1 111  | 40.0/ 1.1          |  |

(Please enclose photocopy of disability certificate issued by CMO/Civil Surgeon of Government hospital certifying the disability duly self attested)

Abbreviations used: B- Blindness, LV- Low Vision, D- Deaf, HH- Hard of Hearing, OL- One leg, OA- One Arm, OAL- One Arm and One Leg, CP- Cerebral Palsy, Dw- Dwarfism, AAV- Acid Attack Victim, LC- Leprosy Cured, ASD(M, MoD)- Autism Spectrum Disorder (M-Mild, MoD- Moderate), SLD(M)- Specific Learning Disability (M-Mild), MI(M)- Mental Illness (Mild), MD- Multiple Disability

| Leng                                     | Length of Combatant Service (applicable for ESM only): Years                                    |  |   |                     | Months  | Days                                    |          |  |  |
|--|---|--|---|---------------------|---|---|----------|--|--|
|  | Date of enrolment (In Army/Navy/Air Force): (Please enclose photocopy of discharge certificate) |  |   | Date of retirement: |   |   |          |  |  |
| Detai                                    | ls of age relaxation<br>licable as per Centr  | required_  | 50- W 1000 A 102 - A 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 - 102 -  |                     |   |   |          |  |  |
| Qualifications: (i) Educational:         |   |  |   |                     |   |   |          |  |  |
| Na                                       | me of<br>amination  | Year   | Board/University/Institu  | ution               | Percentage of marks obtained                                      | 200000000000000000000000000000000000000 | /Divisio |  |  |
|  |   |  |   |                     |   |   |          |  |  |
|  |   | py of educa  | tional/qualification certific   | cate)               |   |   |          |  |  |
|  | Experience:<br>ganization   | Whe  | ether Govt/PSU/Private  | Post                | t/Appointment   | From                                    | То       |  |  |
| (Plea                                    | se enclose photocop   | py of exper  | ience certificate)  |                     |   |   |          |  |  |
| Ser Ser                                  | enclosures:-  |  |   |                     |   |   |          |  |  |
| (a)                                      |   |  |   |                     |   |   |          |  |  |
| (b)                                      |   |  |   |                     |   |   |          |  |  |
| (c)                                      |   |  |   |                     |   |   |          |  |  |
| (d)                                      |   |  |   |                     |   |   |          |  |  |
| (e)                                      | 93  |  |   |                     |   |   |          |  |  |
|  |   | een 1  |   |                     |   |   |          |  |  |
|  | ls of any Identity p  | roof (Enclo  |   |                     |   |   |          |  |  |
| -  | har Card No :   |  |   | N Card              |   |   |          |  |  |
| Driv                                     | ving Licence No:  |  | Pa  | ssport N            | io :  |   |          |  |  |
| wledge<br>event o<br>ording to<br>e anyw | and belief. There is<br>of my information<br>to the advertisemen                                | no crimina<br>being foun<br>t, my cand   | lars mentioned in the appl<br>al proceeding pending/ con<br>d false or incorrect at any<br>idature/ appointment is lial<br>artment has the right to tra | stage of            | ed/ held against me<br>or not satisfying t<br>e cancelled/ termin | e. I unders<br>he eligibi<br>ated. I an | tand the |  |  |
| e :                                      |   |  |   |                     | (Signature o  | f the appl                              | icant)   |  |  |
|  | didate to ensure th   | The second secon |   |                     |   |   |          |  |  |
|  |   |  | duly affixed with Rs 5/- por<br>ertificates ( ) sheet   |                     | np.   |   |          |  |  |
|  |   |  | is (Name and Mother's/Fat   |                     | me on the back si   | de of pho                               | to)      |  |  |
|  | Acknowledgement   |  |   |                     |   |   |          |  |  |

## ACKNOWLEDGEMENT / ADMIT CARD (To be neatly typed on A4 size paper)

| 1.    | Post applied for                   |                                     |  |
|-------|------------------------------------|-------------------------------------|--|
| 2.    |                                    |                                     |  |
| 3.    | Name of candidate                  |                                     | Recent Passport                              |
|       | (IN CAPITAL LETTERS)               |                                     | size photograph                              |
| 4.    | Date of Birth_                     |                                     | of theapplicant                              |
| 5.    |                                    |                                     |  |
| 6.    | Mother's Name                      |                                     |  |
| 7.    | Father's/ Husband's Name           |                                     |  |
| 8.    | Category applied for               |                                     |  |
| 9.    | Correspondence address             |                                     |  |
|       | House No./Street /Village          |                                     |  |
|       | Post Office                        | Tehsi                               | Ĭ  |
|       | District                           | State                               | Pin Code_                                    |
| 10.   | Tele/Mob No                        | E Mail ID                           |  |
|       |                                    | FOR OFFICE USE ONLY                 | ,  |
|       | Your application is hereby accep   | ted                                 |  |
| 11,   | Index No                           |                                     |  |
| 12.   | Place                              |                                     |  |
|       | Bio-metric and Document verific    | ation (a)                           | (b) Reporting Time                           |
|       | Written test (a) Date              | (b) Repo                            | rting Time                                   |
|       |                                    |                                     |  |
| Date  | e:                                 |                                     | (Signature of controlling officer)           |
| Not   | e- (i) Candidates to produce origi | nal documents / cartificates i a Ed | ucational, Caste, Domicile, Birth, Discharge |
| - 100 |                                    |                                     | reporting for document verification. Only    |

- Note:- (i) Candidates to produce original documents / certificates i.e. Educational, Caste, Domicile, Birth, Discharge certificate/NOC and Physically Handicapped certificate on reporting for document verification. Only after verification of original documents and Biometric Attendance, candidates will be allowed to appear for written test. The safe custody of the documents is the responsibility of the individual.
  - (ii) Candidates should reach at least one hour before the scheduled time at examination centre on aforementioned date. No candidate will be allowed for examination after scheduled time.
  - (iii) The candidates should bring their pen, pencil and clipboard for Written Examination. Candidates will also carry any two proof of identity (Aadhar Card/PAN card/Passport/Driving Licence)
  - (iv) The candidate should not keep Mobile, Calculator, Electronic item, paper and other material otherwise he/she will not be allowed for examination and his/her candidature will automatically deemed to be rejected.